

# 2025-2026 4-H MARKET LIVESTOCK ASSOCIATION MARKET CHICKEN CONTRACT

Name: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

Club: \_\_\_\_\_

Animal Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Parent Cell: \_\_\_\_\_ Youth Cell: \_\_\_\_\_

Birthdate: \_\_\_\_\_ 4-H Age \_\_\_\_\_ - as of January 1, 2026

Members may turn in a contract for up to 6 pens for Chickens; however, they may only exhibit up to 3 Chicken pens at the county fair. 1 pen = 2 Chickens

#	Species	Breed	Gender (M/F)	Leg Band Number	Farm or County Bred, Born, Raised
Pen 1	Chicken 1				
	Chicken 2				
Pen 2	Chicken 1				
	Chicken 2				
Pen 3	Chicken 1				
	Chicken 2				
Alt. 1	Chicken 1				
	Chicken 2				
Alt. 2	Chicken 1				
	Chicken 2				
Alt. 3	Chicken 1				
	Chicken 2				

SPONSORS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(If changes in sponsorship occur and/or ear tag number contact Sheryl Thayer immediately.)

**MEMBERS & PARENTS:**

Contracts need to be completed and signed by your club leader prior to the deadline.

**LEADERS:**

Contracts are to be reviewed, signed, and then turned into barn superintendent(s) and then the association secretary by the end of the membership meetings on these dates:

June 15, 2026 – Duck, Geese, Rabbits and Turkey      July 20, 2026 – Chicken

Our signatures certify that we have read the Market Livestock rules, the Code of Conduct for Fair Our signatures certify that we have read the Market Livestock rules, the Code of Conduct for Fair Exhibition and my county 4-H Policy statements, and we understand and accept the penalties for fraud, misconduct and rules violations. We agree to:

1. Follow approved practices for my project as recommended by the livestock council and my leader;
2. Properly care for my animal at all times;
3. Contact at least 2 buyers - per animal - to participate in the livestock auction;
4. Follow all rules and guidelines set by the Market Livestock Association, the county 4-H program and the Fair board, up to and including fair week;
5. Attend 5 association meetings (one of which must be the October or November fall membership meetings AND the second of which must be the July or August pre-fair meeting), participate in two fair related work bees, one fundraiser as needed by the association and actively participate on a committee.
6. Exhibit the designated Market Livestock record book and display a completed stall poster for each of my animal projects;
7. Include a color photo of each of my animals with each contract. Photos to include a head shot, head shot with readable ear tag numbers and side view of each animal;
8. My signature indicates that I consent to a farm visit;
9. If a member or parent/guardian is not present at weigh-in and unloading, the un-accompanied animal(s) will be; placed in a holding area until the member, parent/guardian arrives. If the owner/exhibitor has not arrived by 12 noon, the member will be considered in violation of the rules. Their animal (s) will not be allowed to be placed on exhibit and will be required to leave the fairgrounds.
10. Farm bred, born and raised means the animal was bred & born on the member's farm. County bred, born and raised means the animal was bred & born on any farm in Emmet or Charlevoix County.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

11. As a parent, I understand that I will be called upon to complete a work bee assignment during the year and serve a night barn duty shift during fair week if staying in an overnight site per the Fair Board. Each committee must have a gold volunteer as a committee chair. Committees may have requirements based on specific needs of each committee.

Standing Committees:

- Awards
- Photography/Post Fair Advertising
- Auction Day Operations
- Buyer Appreciation / Chuck Wagon
- Building/ Housing/Show Day/Auction Ring / Set Up/ Clean Up
- Processing & Hauling
- Fundraising
- Nominating / End of the year celebration (September potluck)
- Record Books / Overall Master Showman Class (All Species including horse)
- Members Recruiting
- Fair week fun activities

Parent's Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

2025-2026  
PHOTO DOCUMENTATION PROJECT ANIMAL  
ALL PHOTOS MUST BE IN COLOR  
Pen #1 Chicken #1

NAME: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

**Please place head shot.**

**Please place a leg shot with  
identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**

**PHOTO DOCUMENTATION PROJECT ANIMAL**  
**ALL PHOTOS MUST BE IN COLOR**  
**Pen #1 Chicken #2**

NAME: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

**Please place head shot.**

**Please place a leg shot with  
identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**

2025-2026  
PHOTO DOCUMENTATION PROJECT ANIMAL  
ALL PHOTOS MUST BE IN COLOR  
Pen #2 Chicken #1

NAME: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

**Please place head shot.**

**Please place a leg shot with  
identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**

**PHOTO DOCUMENTATION PROJECT ANIMAL**  
**ALL PHOTOS MUST BE IN COLOR**  
**Pen #2 Chicken #2**

NAME: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

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2025-2026  
PHOTO DOCUMENTATION PROJECT ANIMAL  
ALL PHOTOS MUST BE IN COLOR  
Pen #3 Chicken #1

NAME: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

**Please place head shot.**

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identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**

**PHOTO DOCUMENTATION PROJECT ANIMAL**  
**ALL PHOTOS MUST BE IN COLOR**  
**Pen #3 Chicken #2**

NAME: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

**Please place head shot.**

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2025-2026  
PHOTO DOCUMENTATION PROJECT ANIMAL  
ALL PHOTOS MUST BE IN COLOR  
ALT. Pen #1 Chicken #1

NAME: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

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**PHOTO DOCUMENTATION PROJECT ANIMAL**  
**ALL PHOTOS MUST BE IN COLOR**  
**ALT. Pen #1 Chicken #2**

NAME: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

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2025-2026  
PHOTO DOCUMENTATION PROJECT ANIMAL  
ALL PHOTOS MUST BE IN COLOR  
ALT. Pen #2 Chicken #1

NAME: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

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2025-2026  
PHOTO DOCUMENTATION PROJECT ANIMAL  
ALL PHOTOS MUST BE IN COLOR  
ALT. Pen #2 Chicken #2

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**PHOTO DOCUMENTATION PROJECT ANIMAL**  
**ALL PHOTOS MUST BE IN COLOR**  
**ALT. Pen #3 Chicken #1**

NAME: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

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2025-2026  
PHOTO DOCUMENTATION PROJECT ANIMAL  
ALL PHOTOS MUST BE IN COLOR  
ALT. Pen #3 Chicken #2

NAME: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

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